

World War II Army Enlistment Records ca.1936-1942

| Field Title | Value | Meaning |
|---------------------------|--------------------------|--|
| ARMY SERIAL NUMBER | 31511069 | 31511069 |
| NAME | NIEDZIALKOSKY#BERNARD#P# | NIEDZIALKOSKY#BERNARD#P# |
| RESIDENCE: STATE | 13 | MASSACHUSETTS |
| RESIDENCE: COUNTY | 027 | WORCESTER |
| PLACE OF ENLISTMENT | 1326 | FT BANKS BOSTON MASSACHUSETTS |
| DATE OF ENLISTMENT DAY | 08 | 08 |
| DATE OF ENLISTMENT MONTH | 05 | 05 |
| DATE OF ENLISTMENT YEAR | 46 | 46 |
| GRADE: ALPHA DESIGNATION | PVT# | Private |
| GRADE: CODE | 8 | Private |
| BRANCH: ALPHA DESIGNATION | NO# | No branch assignment |
| BRANCH: CODE | 02 | No branch assignment |
| FIELD USE AS DESIRED | # | # |
| TERM OF ENLISTMENT | 5 | Enlistment for the duration of the War or other emergency, plus six months, subject to the discretion of the President or otherwise according to law |
| LONGEVITY | ### | ### |
| SOURCE OF ARMY PERSONNEL | 0 | Civil Life |
| NATIVITY | 13 | MASSACHUSETTS |
| YEAR OF BIRTH | 28 | 28 |
| RACE AND CITIZENSHIP | 1 | White, citizen |
| EDUCATION | 0 | Grammar school |
| CIVILIAN OCCUPATION | 583 | * See note below |
| MARITAL STATUS | 6 | Single, without dependents |
| COMPONENT OF THE ARMY | 7 | Selectees (Enlisted Men) |
| CARD NUMBER | # | # |
| BOX NUMBER | 0451 | 0451 |
| FILM REEL NUMBER | 3.173 | 3.173 |

^{*} GUNSMITH* (Armorer.) or DIESEL MECHANIC (Automobile mechanic, Diesel engine.) or CAMERA REPAIRMAN (Camera repairman, still camera.) or INSTRUMENT REPAIRMAN, NONELECTRICAL (Instrument maker.) or UTILITY REPAIRMAN (Mechanic, general.) or EQUIPMENT MAINTENANCE MAN, MOTION PICTURE (Motion picture equipment repairman.) or RADIO REPAIRMAN* (Radio electrician.) or OFFICE MACHINE SERVICEMAN or ELECTRIC MOTOR REPAIRMAN or REFRIGERATION MECHANIC* or SHOP MAINTENANCE MECHANIC or MASTER MECHANIC or LOCKSMITH* or CALKER