



# Sixteenth Census of the United States – 1940

Anthony Izbicki

Your report is required by law and collected will be used only for statistical purposes.

State Conn. Incorporated place Norwich Ward of city \_\_\_\_\_ Unincorporated place \_\_\_\_\_  
 County New London Township or other division of county Norwich Block Nos. \_\_\_\_\_ Institution \_\_\_\_\_  
(Name of unincorporated place having 100 or more inhabitants)  
(Name of institution and lines on which entries are made)

Line No.	LOCATION		HOUSEHOLD DATA				NAME	RELATION	PERSONAL DESCRIPTION				EDUCATION	PLACE OF BIRTH	CITIZENSHIP	RESIDENCE			
	Street, street, road, etc.	House number (in office and to town)	Number of household in order of visitation	Home owned (O) or rented (R)	Value of home, if owned, or monthly rental, if rented	Does this household live on a farm? (Yes or No)			Color or race	Age at last birthday	Marital status - Single (S), Married (M), Widowed (Wd), Divorced (D)	Attended school or college any time since March 1, 1937 (Yes or No)					Highest grade of school completed	CODE (Leave blank)	CODE (Leave blank)
1	2	3	4	5	6	7	8	A	9	10	11	12	13	14	B	15	C	16	17
68		28	1340	4800	R		Izbicki, Anthony	Head	0	M	W	49	M	No	-	90	Poland	13	Same house
69							" , Josephine (x)	Wife	1	F	W	46	M	No	-	90	Poland	13	at Newark
70							" , Raymond	Son	2	M	W	18	S	Yes	H-3	20	Connecticut	SS	Same house

Line No.	SUPPLEMENTARY QUESTIONS For Persons Enumerated on Lines 55 and 68				FOR PERSONS OF ALL AGES								F
	NAME	PLACE OF BIRTH OF FATHER AND MOTHER			MOTHER TONGUE (OR NATIVE LANGUAGE)	VETERANS	SOCIAL SECURITY			US			
FATHER		MOTHER	CODE (Leave blank)	Language spoken in home in earliest childhood			Is this person a veteran of the United States military forces; or the wife, widow, or under-18-year-old child of a veteran?	Does this person have a Social Security Number? (Yes or No)	Were deductions for Federal Old-Age Insurance or Railroad Retirement made from this person's wages or salary in 1937?		If so, was it deducted from (1) all wages or salary; (2) one-half or more; (3) part, but less than half, of wages or salary?	Enter the number of the category in which the person is classified.	
35	36	37	G	38	H	39	40	41	I	42	43	44	
68	Anthony Izbicki	Poland	Poland	13	Polish	No	-	-	-	No	-	0	No

**SYMBOLS AND EXPLANATORY NOTES**

Col. 5. VALUE OF HOME, IF OWNED: Where owner's household occupies only a part of a structure, estimate value of portion occupied by owner's household. Thus the value of the unit occupied by the owner of a two-family house might be approximately one-half the total value of the structure.

Col. 10. COLOR OR RACE: White..... W    Filipino..... Fil  
 Negro..... Neg    Hindu..... Hin  
 Indian..... In    Korean..... Kor  
 Chinese..... Chi    Other races, spell out in full.  
 Japanese..... Jp

Col. 11. AGE AT LAST BIRTHDAY: Enter age of children born on or after April 1, 1930, as follows. Born in:  
 April 1930..... 11/12    October 1930..... 5/12  
 May 1930..... 10/12    November 1930..... 4/12  
 June 1930..... 9/12    December 1930..... 3/12  
 July 1930..... 8/12    January 1940..... 2/12  
 August 1930..... 7/12    February 1940..... 1/12  
 September 1930..... 6/12    March 1940..... 0/12  
 (Do not include children born on or after April 1, 1940.)

Col. 14. HIGHEST GRADE OF SCHOOL COMPLETED: None.....  
 Elementary school, 1st to 8th grade..... H-1  
 High school, 1st to 4th year..... H-1  
 College, 1st to 4th year..... C-1  
 College, 5th or subsequent year.....

SOURCE: 1940 U.S. Census, New London County, Connecticut, population schedule, Norwich, enumeration district (ED) 6-79, sheet 7B, household 134, Anthony Izbicki; digital image, Ancestry.com (<http://www.ancestry.com> : accessed 20 May 2012); citing National Archives microfilm publication T627 roll 00525.

# Sixteenth Census of the United States – 1940

Anthony Izbicki

of Congress. This Act makes it unlawful for the Bureau to disclose any facts, including names or identity, from your census reports. Only sworn census employees will see your statements. Data for preparing statistical information concerning the Nation's population, resources, and business activities. Your Census Reports Cannot Be Used for Purposes of Taxation, Regulation, or Investigation.

16-528 A

DEPARTMENT OF COMMERCE—BUREAU OF THE CENSUS

S. D. No. 6-79 E. D. No. 6-79

Sheet No.

SIXTEENTH CENSUS OF THE UNITED STATES: 1940

Enumerated by me on April 10 & 11, 1940.

7 B

POPULATION SCHEDULE

Caroline Mitchell Enumerator.

RESIDENCE, APRIL 1, 1935				PERSONS 14 YEARS OLD AND OVER—EMPLOYMENT STATUS														Class No.
COUNTY	STATE (or Territory or foreign country)	City or town (Year or No)	CODE (Leave blank)	21	22	23	24	25	26	27	28	29	30	31	32	33	34	
18	19	20	D						45		Truck Driver	City News Dept	6W20V92	252	1144	26	68	
	New Jersey	4517		No	No	No	No	H	5					0	0	46	69	
				No	No	No	No	S	6					2	6	28	70	

USUAL OCCUPATION, INDUSTRY, AND CLASS OF WORKER				FOR ALL WOMEN WHO ARE OR HAVE BEEN MARRIED			FOR OFFICE USE ONLY—DO NOT WRITE IN THESE COLUMNS														Class No.				
USUAL OCCUPATION	USUAL INDUSTRY	Usual class of worker	CODE (Leave blank)	Has this woman been married more than once? (Year or No)	Age at first marriage	Number of children ever born (Do not include stillbirths)	Ten (4)	V-2 (5)	Fm. res. and Ser. (6 and 9)	Color and nat. (10, 11, 26, and 27)	Age (11)	Mar. st. (12)	Gr. own. (13)	Ch. (14)	Wrt. st. (15)	Em. wkd. or Dur. ex. (16 or 17)	Occupation, industry, and class of worker (18)	Wm. wkd. (19)	Wages (20)	Ch. (21)		22	23	24	
Truck Driver			J				0	6	1	4	49	2	90	1	1	6	420V92	9	11	00					68

<p>1. 1, 2, etc., to 8</p> <p>1, H-2, H-3, H-4</p> <p>1, C-4, C-5, C-6</p> <p>C-8</p>	<p>Col. 14. CITIZENSHIP OF THE FOREIGN BORN:</p> <p>Naturalized..... Pa</p> <p>Having first papers..... Pa</p> <p>Alien..... Al</p> <p>American citizen born abroad..... Am CH</p>	<p>Col. 21. WAS THIS PERSON AT WORK? Enter "Yes" for persons at work for pay or profit in private or non-emergency Government work. Include unpaid family workers—that is, related members of the family working without money wages or salary on work (other than household or incidental chores) which contributed to the family income.</p>	<p>Col. 24. DID THIS PERSON HAVE A JOB? Enter "Yes" for a person (not seeking work) who had a job, business, or professional enterprise, but did not work during weeks of March 24-30 for any of the following reasons: Vacation; temporary illness; industrial dispute; layoff not exceeding 4 weeks with instructions to return to work at a specific date; layoff due to temporarily bad weather conditions.</p>	<p>Cols. 29 and 31. CLASS OF WORKER:</p> <p>Wage or salary worker in private work..... PW</p> <p>Wage or salary worker in Government work..... GW</p> <p>Employer..... E</p> <p>Working on own account..... OA</p> <p>Unpaid family worker..... UF</p>	<p>Col. 41. WAR OR MILITARY SERVICE:</p> <p>World War..... W</p> <p>Spanish-American War, Philippine Intervention, or Boer Expedition..... S</p> <p>Spanish-American War and World War..... SW</p> <p>Regular establishment (Army, Navy, or Marine Corps) peace-time service only..... R</p> <p>Other war or expedition..... O</p>
---	--	--	---	--	--

SOURCE: 1940 U.S. Census, New London County, Connecticut, population schedule, Norwich, enumeration district (ED) 6-79, sheet 7B, household 134, Anthony Izbicki; digital image, Ancestry.com (<http://www.ancestry.com> : accessed 20 May 2012); citing National Archives microfilm publication T627 roll 00525.