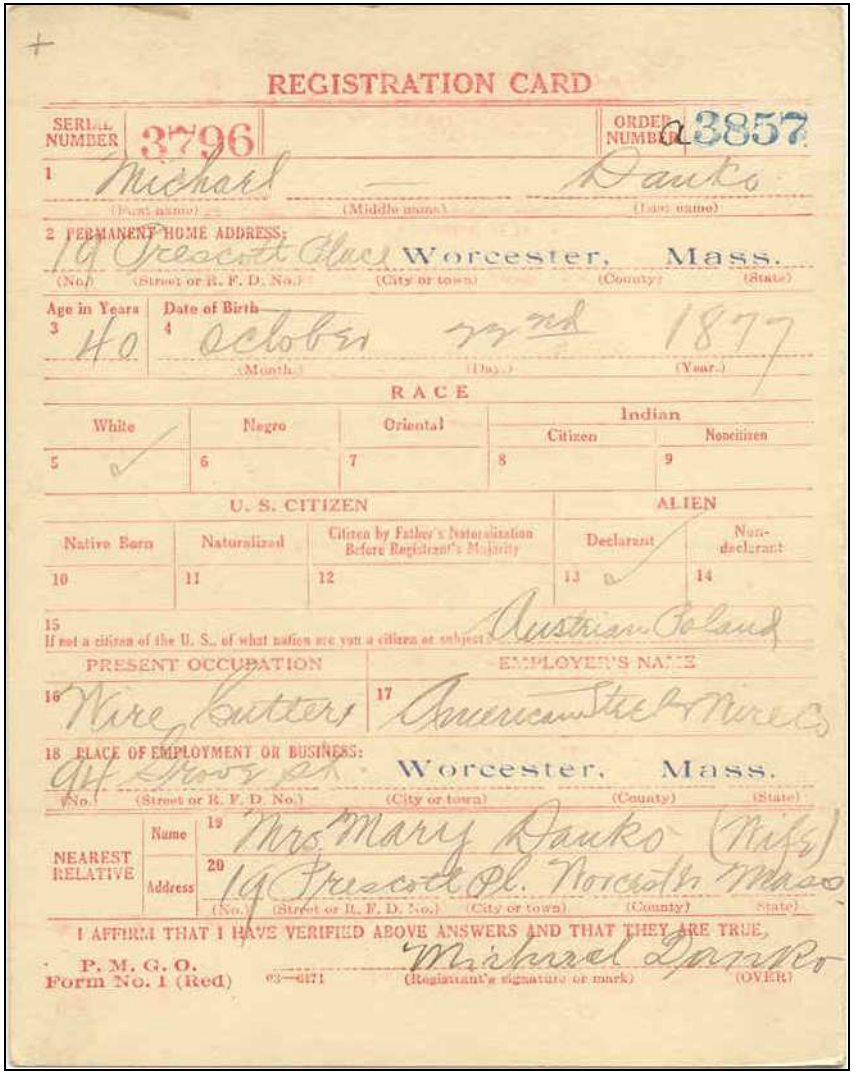
World War I Draft Registration Card for Michael Danko



REGISTRATION CARD

SERIAL NUMBER 3796 ORDER NUMBER 3857

1 Michael — Danko
(First name) (Middle name) (Last name)

2 PERMANENT HOME ADDRESS: 19 Prescott Place Worcester, Mass.
(No.) (Street or R. F. D. No.) (City or town) (County) (State)

Age in Years 3: 40 Date of Birth 4: October 22nd 1877
(Month) (Day) (Year)

RACE

White	Negro	Oriental	Indian	
			Citizen	Noncitizen
5 ✓	6	7	8	9

U. S. CITIZEN			ALIEN	
Native Born	Naturalized	Citizen by Father's Naturalization Before Registrant's Majority	Declarant	Non-declarant
10	11	12	13 ✓	14

15 If not a citizen of the U. S., of what nation are you a citizen or subject? Austrian-Poland

PRESENT OCCUPATION: 16 Wire Cutters
EMPLOYER'S NAME: 17 American Steel & Wire Co

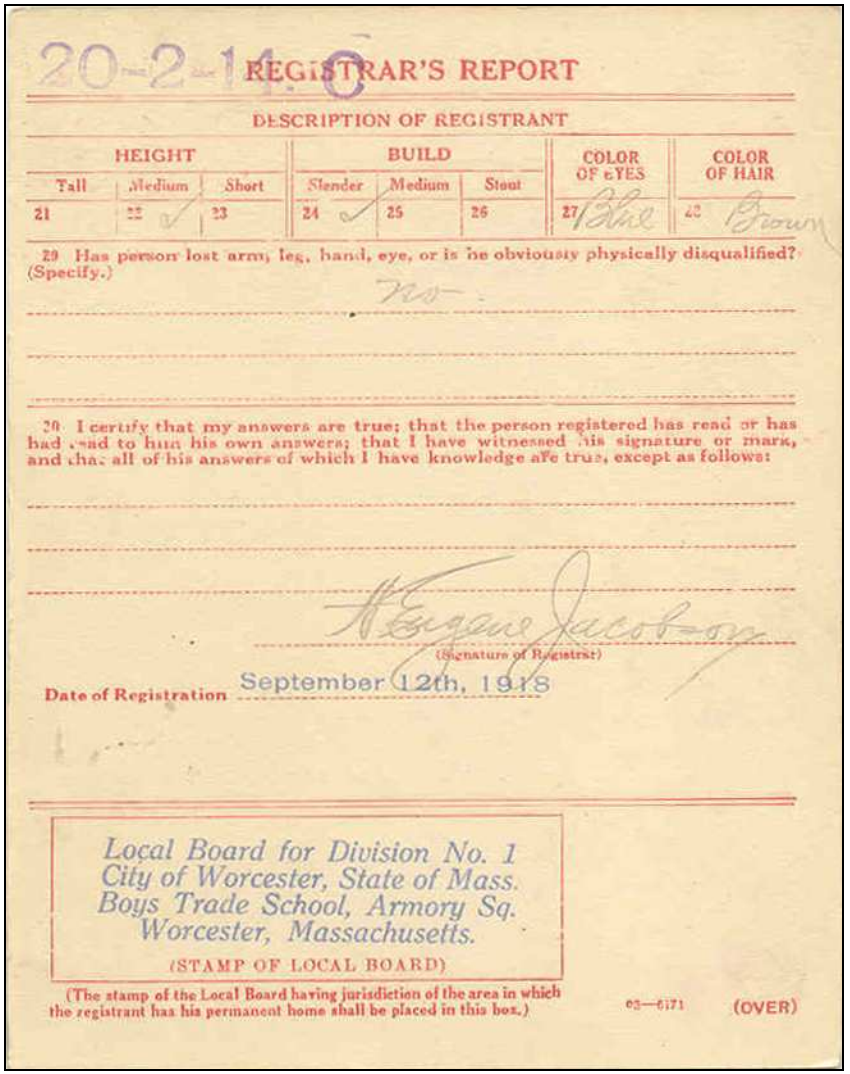
18 PLACE OF EMPLOYMENT OR BUSINESS: 44 Grove St. Worcester, Mass.
(No.) (Street or R. F. D. No.) (City or town) (County) (State)

NEAREST RELATIVE
Name: 19 Mrs. Mary Danko (Wife)
Address: 20 19 Prescott Pl. Worcester Mass.
(No.) (Street or R. F. D. No.) (City or town) (County) (State)

I AFFIRM THAT I HAVE VERIFIED ABOVE ANSWERS AND THAT THEY ARE TRUE.

Michael Danko
(Registrant's signature or mark)

P. M. G. O. Form No. 1 (Red) 03—6171 (OVER)



20-2-14-6

REGISTRAR'S REPORT

DESCRIPTION OF REGISTRANT

HEIGHT			BUILD			COLOR OF EYES	COLOR OF HAIR
Tall	Medium	Short	Slender	Medium	Stout		
21	22 ✓	23	24 ✓	25	26	27 Blue	28 Brown

29 Has person lost arm, leg, hand, eye, or is he obviously physically disqualified? (Specify.) No.

30 I certify that my answers are true; that the person registered has read or has had read to him his own answers; that I have witnessed his signature or mark, and that all of his answers of which I have knowledge are true, except as follows:

H. Eugene Jacobson
(Signature of Registrar)

Date of Registration September 12th, 1918

Local Board for Division No. 1
City of Worcester, State of Mass.
Boys Trade School, Armory Sq.
Worcester, Massachusetts.
(STAMP OF LOCAL BOARD)

(The stamp of the Local Board having jurisdiction of the area in which the registrant has his permanent home shall be placed in this box.)

03—6171 (OVER)